

**Minutes of the regular meeting of the Board of Fire Commissioners, Fire District No. 1 was held on Wednesday, October 3, 2018 at 7:00 P.M.**

Commissioner John C. Kenny called the meeting to order.

Maria Bucsanszky: Mr. President – All the requirements of the “Open Public Meeting Act” have been complied with by advertising in the Home News Tribune and Star Ledger. Copies of the meeting notice have been sent to the Municipal Clerk’s Office and posted on the bulletin boards of the fire house and the post offices of Woodbridge and Sewaren. Mr. President, you may proceed.

Commissioner John C. Kenny led a pledge to the flag.

A moment of silence was observed for our departed members and for our men and women serving overseas and a special prayer for those First Responders for the last week that had been ambushed in several states.

**PRESENT:** Commissioner Jeffrey Moran, Commissioner Robert Minkler, Sr., Commissioner John C. Kenny, Commissioner Todd Howell

**EXCUSED:** Commissioner Patrick Kenny

**ALSO PRESENT:** Attorney – Christopher Howell  
Clerk – Maria Bucsanszky  
Chief Charles Kenny

Commissioner J.C.K.: Okay, I need a motion to approve the minutes of the Regular Meeting for September.

Commissioner Jeffrey Moran made a motion to approve the minutes of the September 5<sup>th</sup>, 2018 Regular Meeting which was seconded by Commissioner Robert Minkler, Sr. and carried unanimously.

Commissioner J.C.K.: Okay, I need a motion to accept the minutes of the Special Meeting held on Monday, September 24<sup>th</sup>.

Commissioner Todd Howell made a motion to accept the minutes of the September 24<sup>th</sup>, 2018 Special Meeting which was seconded by Commissioner Jeffrey Moran and carried unanimously.

Commissioner J.C.K.: We’ll move into Committee Reports - Personnel and Liaison to the Volunteer Fire Company – Commissioner Moran.

**COMMITTEE REPORTS:**

**PERSONNEL AND LIAISON TO THE VOLUNTEER FIRE COMPANY:**

Commissioner J.M.: There are no outstanding personnel issues to report on and training was 81 training hours taken in the month of September. That's my report.

Commissioner J.C.K.: Okay, any questions for Commissioner Moran. Okay we'll move on to Apparatus and Vehicles – Commissioner Howell.

**APPARATUS AND VEHICLES:**

Commissioner T.H.: For my report for this evening I report that Engine 1-1 was returned from Campbell; it had some body repairs done. Our Ladder Truck 1-2-6 is still out for repair. The preliminary reports are not as bad as we had anticipated. They're going to do the pm service while it's down at Campbell Supply and also the five year ladder testing is due while it's there and we hope to have the truck back during the week of October 15<sup>th</sup>, about a week and a half from now. 1-3-4 was returned with the transmission being replaced and they added a trail brake to the vehicle for when it tows the trailer. We submitted to the County for cost recovery on the transmission repair we'll see what happens; we're just hoping it's going to be approved. Also hose testing was completed on September 21<sup>st</sup> and some of the hose that failed has been ordered to be replaced and I would point out that there was a minimal amount of hose that failed this year. The balance of the report was recommended and asked that it please be entered into the minutes; it's considered mostly minor items. That's the end of my report Mr. President.

Commissioner J.C.K.: Okay, any questions for Apparatus and Vehicles? Okay we'll move on to Fire Prevention and we'll also wrap in there together Telecommunications and Hydrants – Commissioner Minkler.

**FIRE PREVENTION:**

**TELECOMMUNICATIONS AND HYDRANTS:**

Commissioner R.M.: Thank you Mr. President. My report for Fire Prevention being October 1<sup>st</sup>, 2018 covering the month of September, 2018: Fire Investigations – 2; Total Inspections Completed in September – 118; Spot Inspections – 3; Life Hazards – 8; Non-Life Hazards Uses – 49; Total Re-Inspections – 47; Permits Issued – 15; Total Amount Billed in September - \$1,515.68; Total Collected - \$2,210.68; Home Inspections – 2. That's my report for Fire Prevention. Under Radios and Hydrants – I see they're making progress up there on Bunns Lane and Route 9. They were digging up and putting the water main in the last few days. Also our Open House is...

Chief Charles Kenny: October 9<sup>th</sup> from 5 P.M. to 8:00 P.M.